



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2007

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

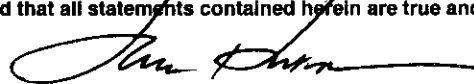
Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>000026949</b>		2. Exact name of the Corporation <b>The Executives Association of Rhode Island</b>			
3. State of Incorporation <b>RI</b>		4. Brief description of the character of business conducted in Rhode Island <b>Business networking organization of business owners and decision makers to exchange information and business generation</b>			
5. Principal office address <b>1643 Warwick Avenue</b>		City <b>Warwick</b>		State <b>RI</b>	Zip <b>02889</b>
6. LIST ALL OFFICERS (NAMES AND ADDRESSES). (X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>Michael Sarenson</b>		Vice-President Name <b>Steven LaBush</b>			
Street Address <b>1643 Warwick Avenue</b>		Street Address <b>1643 Warwick Avenue</b>			
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>
Secretary Name <b>Brent Wyrostek</b>		Treasurer Name <b>Cheryl LaBanca</b>			
Street Address <b>1643 Warwick Avenue</b>		Street Address <b>1643 Warwick Avenue</b>			
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS. ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <b>Caroline Cressman</b>		Director Name <b>Nancy White</b>			
Street Address <b>1643 Warwick Avenue</b>		Street Address <b>1643 Warwick Avenue</b>			
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>
Director Name <b>Chip Greer</b>		Director Name <b>Keri Lussier</b>			
Street Address <b>1643 Warwick Avenue</b>		Street Address <b>1643 Warwick Avenue</b>			
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date \_\_\_\_\_  
Check No \_\_\_\_\_  
By: \_\_\_\_\_  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

 2-11-16

Signature of Officer or Authorized Representative Date

**Jack Hutson - Executive Director**

Print or Type Name of Officer or Authorized Representative

FILED

4:40

MAY 17 2016

By 274651