



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2007**

**Filing Period:** June 1 - June 30 • This report must be typed or printed legibly.  
**Filing Fee:** \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>000026949</b>		2. Exact name of the Corporation <b>The Executives Association of Rhode Island</b>			
3. State of Incorporation <b>RI</b>		4. Brief description of the character of business conducted in Rhode Island <b>Business networking organization of business owners and decision makers to exchange information and business generation</b>			
5. Principal office address <b>1643 Warwick Avenue</b>			City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>
<b>6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT)</b> <input type="checkbox"/>					
President Name <b>Michael Sarenson</b>			Vice-President Name <b>Steven LaBush</b>		
Street Address <b>1643 Warwick Avenue</b>			Street Address <b>1643 Warwick Avenue</b>		
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>
Secretary Name <b>Brent Wyrostek</b>			Treasurer Name <b>Cheryl LaBanca</b>		
Street Address <b>1643 Warwick Avenue</b>			Street Address <b>1643 Warwick Avenue</b>		
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>
<b>7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT)</b> <input type="checkbox"/>					
Director Name <b>Caroline Cressman</b>			Director Name <b>Nancy White</b>		
Street Address <b>1643 Warwick Avenue</b>			Street Address <b>1643 Warwick Avenue</b>		
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>
Director Name <b>Chip Greer</b>			Director Name <b>Keri Lussier</b>		
Street Address <b>1643 Warwick Avenue</b>			Street Address <b>1643 Warwick Avenue</b>		
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>
<b>8. REGISTERED AGENT IN RHODE ISLAND</b>					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

2016 MAY 16 PM 4:24  
 FILED  
 SECRETARY OF STATE  
 CORPORATIONS DIV

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

**File Date** \_\_\_\_\_  
**Check No** \_\_\_\_\_  
**By:** \_\_\_\_\_  
**FOR SECRETARY OF STATE USE ONLY**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Jack Hutson* 2-11-16  
 Signature of Officer or Authorized Representative Date

**FILED**  
 4:40  
 MAY 17 2016

**Jack Hutson - Executive Director**  
 Print or Type Name of Officer or Authorized Representative

By 274651