



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2003**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>000026949</b>		2. Exact name of the Corporation <b>The Executives Association of Rhode Island</b>			
3. State of Incorporation <b>RI</b>		4. Brief description of the character of business conducted in Rhode Island <b>Business networking organization of business owners and decision makers to exchange information and business generation</b>			
5. Principal office address <b>1643 Warwick Avenue</b>		City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>	
<b>6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>					
President Name <b>Diana Pearson</b>			Vice-President Name <b>Robin Corning</b>		
Street Address <b>1643 Warwick Avenue</b>			Street Address <b>1643 Warwick Avenue</b>		
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>
Secretary Name <b>Doug Roach</b>			Treasurer Name <b>Jim Borstein</b>		
Street Address <b>1643 Warwick Avenue</b>			Street Address <b>1643 Warwick Avenue</b>		
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>
<b>7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>					
Director Name <b>George Burman</b>			Director Name <b>Michael Sarenson</b>		
Street Address <b>1643 Warwick Avenue</b>			Street Address <b>1643 Warwick Avenue</b>		
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>
Director Name <b>Regina Parry</b>			Director Name <b>Jeff Butler</b>		
Street Address <b>1643 Warwick Avenue</b>			Street Address <b>1643 Warwick Avenue</b>		
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>
<b>8. REGISTERED AGENT IN RHODE ISLAND</b>					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

RECEIVED  
 SECRETARY OF STATE  
 CORPORATIONS DIV  
 2016 MAY 17 PM 4:15

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date \_\_\_\_\_  
 Check No \_\_\_\_\_  
 By: \_\_\_\_\_  
**FOR SECRETARY OF STATE USE ONLY**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Jack Hutson* 2-11-16  
 Signature of Officer or Authorized Representative Date

**FILED**  
 4:36  
 MAY 17 2016

**Jack Hutson - Executive Director**  
 Print or Type Name of Officer or Authorized Representative

By 274651