

1. Entity ID No.

000026949

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2001

Filling Period: June 1 - June 30 - This report must be typed or printed legibly.

Filing Fee: \$20.00 · FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE. 2. Exact name of the Corporation
The Executives Association of Rhode Island, Inc.

| | | | | halfa 18-18-18-18-18-18-18-18-18-18-18-18-18-1 | | | |
|--|---|--|--|--|---|------------------|--|
| 3. State of Incorporation | | 4 Brief description of the character of business conducted in Rhode Island Business networking organization of business owners and decision makers to exchange information and business generation | | | | | |
| - 17 | | | | | | | |
| 5. Principal office address 1643 Warwick Avenue | | | City Warwick | State RI | Zip 02889 | | |
| & LISTALL OFFICERS (N | AMERIAND ACOR | ESSES) ("X" BOX FOR A | TTACHMENT | nacznia a praczenia przed cze | | RELEASE OF | |
| President Name | | | Vice-President Name | | | | |
| George King Street Address | | | Brent Wyrostek | | 29 | | |
| | | | Street Address | | | | |
| 1643 Warwick Avenue | 9 | | 1643 Warwick Aven | ue | | , <u>>,</u> - | |
| City | State | Zip | Cîty | State | Zap '- , | | |
| Warwick | RI | 02889 | Warwick | RI | 02889 | | |
| Secretary Name | | | reasurer Name | | | | |
| Vincent Marcantonio | | | Street Address | | | | |
| Street Address | | | - C | | | (A) | |
| 1643 Warwick Avenue | | | 1643 Warwick Aven | | | | |
| City Warwick | State Ri | Zip 02889 | City Warwick | State R1 | Zip (\) →<: | 77 | |
| 7. LIST ALL DIRECTORS (I | NAMES AND ADD | | D CORPORATIONS MUST | | | ORS | |
| ("X" BOX FOR ATTACHN | AENT) L J | | | rmicencial Comme | Talifathan Eadiligh | 31,8 184 | |
| Director Name | | | Director Name Ernie Namerow | | | | |
| Helen Taylor Street Address | | | | | | | |
| 1643 Warwick Avenue | | | Street Address 1643 Warwick Avenue | | | | |
| City Warwick | State RI | Ζώ 02889 | City Warwick | State RI | Zip 02889 | Ī | |
| Director Name | | | Director Name | | | | |
| Brent Wyrostek | | | Diana Pearson | | | | |
| Street Address | | | Street Address | | | | |
| 1643 Warwick Avenue | ····· | <u></u> | 1643 Warwick Aven | | | | |
| City | State | Zip | City | State | Zip | | |
| Warwick | RI | 02889 | Warwick | RI | 02889 | | |
| 8. REGISTERED AGENT IN | | | | | | 12.22 | |
| This information is current | ly of record in the | Office of the Secretary of | of State. Changes require fil | ing Form 641. | | | |
| This report must be signed by or Trustee | ether the Preside | nt, Vice-President, Secreta | ary, Assistant Secretary, Treas | surer, duly Authorized i | Representative, Pleci | iver | |
| Tuller, onlean, Yn 44 fap gladdaid. | Pografia da portanda a | | Under penalty of perju | ry, I declare and affire | n that i have exami | ned | |
| File Date | | | this report, including a and that all statements | | | nents, | |
| Check No | ne kome in repli e platico. Majori de la | | /// | H | . مدم دیدم ــــــــــــــــــــــــــــــ | | |
| - By: | | | - Jane | <u>Ju</u> | フ 2-11-20′ | | |
| FOR SECRETARY OF STATE USE ONLY | | | Signature of Officer or Authorized Representative Date Jack Hutson - Executive Director | | | | |
| | | | | | | | |
| orm No. 631 | | 4:34 | Print or Type Name of C | fficer or Authorized Re | presentative | | |
| levised: 04/2014 | | MAY 1 7 2016 | | | | | |

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