



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **1996**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 000026949		2. Exact name of the Corporation The Executives Association of Rhode Island, Inc.			
3. State of Incorporation RI		4. Brief description of the character of business conducted in Rhode Island Business networking organization of business owners and decision makers to exchange information and business generation			
5. Principal office address 1643 Warwick Avenue		City Warwick	State RI	Zip 02889	
President Name Robert Verville		Vice-President Name Sal Schembre			
Street Address 1643 Warwick Avenue		Street Address 1643 Warwick Avenue			
City Warwick	State RI	Zip 02889	City Warwick	State RI	Zip 02889
Secretary Name Francey Nathan		Treasurer Name Cathy Buchanan			
Street Address 1643 Warwick Avenue		Street Address 1643 Warwick Avenue			
City Warwick	State RI	Zip 02889	City Warwick	State RI	Zip 02889
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES) - RHODE ISLAND CORPORATIONS MUST LIST ALL THOSE DIRECTORS ("X" BOX FOR ATTACHMENT): <input type="checkbox"/>					
Director Name Regina Parry		Director Name Jim Laprey			
Street Address 1643 Warwick Avenue		Street Address 1643 Warwick Avenue			
City Warwick	State RI	Zip 02889	City Warwick	State RI	Zip 02889
Director Name Vincent Morgera		Director Name Mark Phaneuf			
Street Address 1643 Warwick Avenue		Street Address 1643 Warwick Avenue			
City Warwick	State RI	Zip 02889	City Warwick	State RI	Zip 02889
8. REGISTERED AGENT IN RHODE ISLAND:					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date _____
 Check No _____
 By: _____
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

FILED
 4:29
MAY 17 2016

Jack Huson
 Signature of Officer or Authorized Representative Date **2-11-2016**

JACK HUSON EX DIR
 Print or Type Name of Officer or Authorized Representative

By 17274651