

Revised: 04/2014

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 - Email: corporations@sos.ri.gov - Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 1993

Filing Period: June 1 - June 30 - This report must be typed or printed legibly.

1. Entity ID No. 000026949	2. Exact na The Exe	2. Exact name of the Corporation The Executives Association of Rhode Island, Inc.					
3. State of incorporation		4 Brief description of the character of business conducted in Rhode Island Business networking organization of business owners and decision makers to					
RI	exchang	e information for	r new business generation				
5. Principal office address 1643 Warwick Avenu	e	***************************************	City Warwick	State RI	Zic 02889		
& LET ALL OFFICERS (N	AMES AND ADDR	esen emo g					
President Name			Vice-President Name				
Gary Wheelock			Jack Hutson 音 ら流			$-$ C $^{\prime\prime}$ 1	
Street Address			Street Address				
1643 Warwick Avenu		 	1643 Warwick Avenue			TO [11].	
City	State RI	Ζίρ 02889	City	State Ri	Zip 02889		
Warwick	KI	02003	Warwick Treasurer Name	Jru -	02063		
Secretary Name Susan Smith							
Street Address			Street Address				
1643 Warwick Avenue			1643 Warwick Avenue				
City	State	Zip	City	State	Zipω	121	
Warwick	RI	02889	Warwick	RI	02889		
7. LIST ALL DIRECTORS (CXT BOX FOR ATTACHI		RESSES). RHODE I	BLAND CORPORATIONS MUST LIST	NO LESS THAN	THREE (3) 0	RECTOR	
Director Name			Director Name				
Dennis Samson			Robert Verville				
Street Address			Street Address				
1643 Warwick Avenue)		1643 Warwick Avenue				
City	State	Zip	City	State	Zip		
Narwick	RI	02889	Warwick	RI	02889		
Director Name Robert Zompa			Director Name Gerald Massa				
Robert Zornpa Street Address			Street Address				
1643 Warwick Avenue	.		1643 Warwick Avenue				
City	State	Zio	City	State	Zip		
Varwick	RI	02889	Warwick	RI	02889		
L REGISTERED AGENT IN							
This information is current	ly of record in the	Office of the Secret	tary of State. Changes require filing F	orm 641.			

	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements and that all statements contained herein are true and correct.		
	The Shor	2-11-16	
	Signature of Officer or Authorized Representative	Date	
FOR SECRETARY OF STATE USE ONLY FILED	Jack Hutson, Executive Director		
Form No. 631	Print or Type Name of Officer or Authorized Representative		

MAY 17 2016 4:26

By X 274 651