



**State of Rhode Island and Providence Plantations  
Department of State - Business Services Division**

148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 | Email: corporations@sos.ri.gov | Website: www.sos.ri.gov

**Non-Profit Corporation Annual Report for the year: 2016**

Filing period: June 1 - June 30

Filing Fee: \$20.00 \*FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

<b>1. Entity ID Number</b>		<b>2. Exact name of the Corporation</b>			
27441		Kent County Detachment #453			
<b>3. State of Incorporation</b>		<b>4. Brief description of the character of business conducted in Rhode Island</b>			
Rhode Island		Military / Fraternal			
<b>5. Principal Office Address</b>			<b>City</b>	<b>State</b>	<b>Zip</b>
53 Coventry Drive			Coventry	RI	02816
<b>6. List ALL officers (names and addresses)</b> <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Cindy Allen</b>			Vice-President Name <b>Patrick Maguire</b>		
Street Address <b>9 Lynn Drive</b>			Street Address <b>11 Hickory Road</b>		
City <b>Coventry</b>	State <b>RI</b>	Zip <b>02816</b>	City <b>Coventry</b>	State <b>RI</b>	Zip <b>02816</b>
Secretary Name <b>Dawn Campbell</b>			Treasurer Name <b>David Mahon</b>		
Street Address <b>52 Planet Avenue</b>			Street Address <b>53 Coventry Drive</b>		
City <b>Riverside</b>	State <b>RI</b>	Zip <b>02915</b>	City <b>Coventry</b>	State <b>RI</b>	Zip <b>02816</b>
<b>7. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.</b> <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>Jane Deptula</b>			Director Name <b>Joesph Razza</b>		
Street Address <b>10 Five Elms Circle</b>			Street Address <b>34 Glenbrook Road</b>		
City <b>Coventry</b>	State <b>RI</b>	Zip <b>02816</b>	City <b>Warwick</b>	State <b>RI</b>	Zip <b>02889</b>
Director Name <b>Michael Zaino</b>			Director Name <b>Paul Campbell</b>		
Street Address <b>5 Sylvan Drive</b>			Street Address <b>52 Planet Avenue</b>		
City <b>East Greenwich</b>	State <b>RI</b>	Zip <b>02818</b>	City <b>Riverdside</b>	State <b>RI</b>	Zip <b>02915</b>
<b>8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.</b>					
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>					
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>					
Name of Officer/Authorized Representative <b>David J. Mahon / Paymaster</b>				Date <b>16 May 2016</b>	
Signature of Officer/Authorized Representative 					

**FILED** 

MAY 19 2016

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