



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000556072

**2. Name of Corporation** Kito-ryu

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 2158 PLAINFIELD PIKE, #4

City or Town: CRANSTON

State: RI Zip: 02920 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROMOTE AND TEACH JUI JITSU

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ROBERT CARNEY	39 BUCKLEY AVE WEST WARWICK, RI 02893 USA
TREASURER	DAVE BULWAKA	65 TERRACE AVE EAST GREENWICH, RI 02818 USA
SECRETARY	ANDREW JAMES BOWEN	20 PINE KNOLL DRIVE

		HOPE, RI 02831 USA
VICE PRESIDENT	DAVE BULWAKA	65 TERRACE AVE EAST GREENWICH, RI 02818 USA
DIRECTOR	ROBERT CARNEY	39 BUCKLEY AVENUE WEST WARWICK, RI 02893 USA
DIRECTOR	ANDREW J BOWEN	20 PINE KNOLL DRIVE HOPE, RI 02831 USA
DIRECTOR	DAVE BULWAKA	65 TERRACE AVENUE EAST GREENWICH, RI 02818 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBERT CARNEY 2158 PLAINFIELD PIKE, #4 CRANSTON , RI 02920

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of May, 2016 at 9:48:08 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By ANDREW J. BOWEN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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