State (of Phodo Island and Pro	vidence Plantations	Fee: \$20.00		
State of Rhode Island and Providence Plantations Office of the Secretary of State					
HOPE	Division Of Business 148 W. River S Providence RI 0290 (401) 222-30	reet 14-2615			
Non-Profit Corporation Annual Report Filing Period: June 1 - June 30					
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.					
ANNUAL REPORT YEAR: 2016					
1. Corporate ID No. 000159728					
2. Name of Corporation Tipping Rock Homeowners Association, Inc.					
3. State of Incorporation					
State: <u>RI</u>					
4. Corporate Address in Rhode Island					
No. and Street: 640 GEORGE WASHINGTON HIGHWAY City or Town: LINCOLN State: RI Zip: 02865 Country: USA					
5. Foreign Corporation. Enter Principal Office Address					
No. and Street:	No. and Street:				
City or Town: State: Zi	p: Country:				
6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island <u>MAINTENANCE, REPAIR AND IMPROVEMENT OF THE COMMON AREAS OF THE</u> <u>TIPPING ROCK SUBDIVISION, DIAMOND HILL ROAD, CUMBERLAND, RI</u>					
 7. Names and Addresses of the Officers and Directors: All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23 					
Title	Individual Name	Address			
PRESIDENT	First, Middle, Last, Suffix RALPH J BRANCA	Address, City or Town, State, Zip Co			
		3971 DIAMOND HILL F CUMBERLAND, RI 02864- I	· ·		
DIRECTOR	MICHAEL PICARD	3971 DIAMOND HILL F CUMBERLAND, RI 02864 U			

DIRECTOR	GREG VARTANIAN	3953 DIAMOND HILL RD CUMBERLAND, RI 02864 USA		
DIRECTOR	ROBERT GEDDES	26 JASONS GRANT DR. CUMBERLAND, RI 02864 USA		
8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78				
MICHAEL W. LONG, ESQ. 640 GEORGE WASHINGTON HIGHWAY LINCOLN, RI 02865				
9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.				
Signed this 21 Day of May, 2016 at 12:10:10 PM by the authorized person. <i>This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.</i>				
By <u>RALPH BRANCA</u> Signature of Authorized Person				
Form No. 631 Revised 09/07				
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