



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000159728

**2. Name of Corporation** Tipping Rock Homeowners Association, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 640 GEORGE WASHINGTON HIGHWAY

City or Town: LINCOLN

State: RI Zip: 02865 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

MAINTENANCE, REPAIR AND IMPROVEMENT OF THE COMMON AREAS OF THE  
TIPPING ROCK SUBDIVISION, DIAMOND HILL ROAD, CUMBERLAND, RI

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RALPH J BRANCA	3971 DIAMOND HILL ROAD CUMBERLAND, RI 02864- USA
DIRECTOR	MICHAEL PICARD	3971 DIAMOND HILL ROAD CUMBERLAND, RI 02864 USA

DIRECTOR	GREG VARTANIAN	3953 DIAMOND HILL RD CUMBERLAND, RI 02864 USA
DIRECTOR	ROBERT GEDDES	26 JASONS GRANT DR. CUMBERLAND, RI 02864 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL W. LONG, ESQ. 640 GEORGE WASHINGTON HIGHWAY LINCOLN , RI 02865

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of May, 2016 at 12:10:10 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RALPH BRANCA  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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