



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000031275

2. Name of Corporation Cumberland Post #14, American Legion

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 695 BROAD STREET

City or Town: CUMBERLAND

State: RI Zip: 02864 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

HELPING VETERANS, COMMUNITY SERVICE, ON STATE AND NATIONAL PROGRAMS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	FERNANDO M GOULART	121 CARNATION STREET PAWTUCKET, RI 02860 USA
TREASURER	MICHAEL D RICHARDS	96 MARKET STREET WARREN, RI 02885 USA
SECRETARY	KENNETH M LEONARD JR.	23 FOREST VIEW DRIVE

		CUMBERLAND, RI 02864 USA
VICE PRESIDENT	WALTER PYTKA	23 WILLOW WAY LINCOLN, RI 02865 USA
DIRECTOR	CHARLES CORRIVEAU	30 WASHINGTON STREET CENTRAL FALLS, RI 02863 USA
DIRECTOR	ALLAN BRUNELLE	1932 OLD LOUISQ. PIKE LINCOLN, RI 02865 USA
DIRECTOR	PAUL BUSS	7 OLD WIPPLE STREET CUMBERLAND, RI 02864 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

WALTER P. PYTKA 695 BROAD STREET P.O. BOX 81 CUMBERLAND , RI 02864

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of May, 2016 at 12:18:10 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By MICHAEL RICHARDS
Signature of Authorized Person

Form No. 631
Revised 09/07

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