



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000037392

**2. Name of Corporation** LITTLE REST COMMONS CONDOMINIUM ASSOCIATION

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 60 FORTIN ROAD

City or Town: KINGSTON

State: RI

Zip: 02881

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

MANAGEMENT OF CONDOMINIUM COMMON AREAS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN A LOMBARDI	60 FORTIN RD KINGSTON, RI 02881 USA
SECRETARY	CHARLES BAILEY	65 SIGOURNEY ROAD PORTSMOUTH, RI 02871 USA
VICE PRESIDENT	KYLE CEHANNOWICZ	P.O. BOX 282

		SAUNDERSTOWN, RI 02882 USA
DIRECTOR	JOHN A LOMBARDI	60 FORTIN RD KINGSTON, RI 02881 USA
DIRECTOR	CHARLES BAILEY	65 SIGOURNEY ROAD PORTSMOUTH, RI 02881 USA
DIRECTOR	KYLE CEHANNOWICZ	P.O. BOX 282 SAUNDERSTOWN, RI 02882 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOHN A. LOMBARDI 60 FORTIN ROAD KINGSTON , RI 02881

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of May, 2016 at 9:12:20 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN A LOMBARDI  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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