



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000086079

2. Name of Corporation Ocean State Parrot Head Club

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 23163

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

CHARITABLE FUNDRAISING.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SUSAN NELSON	202 MASSACHUSETTS AVE WARWICK, RI 02888 USA
TREASURER	CHARLES R PITTS	40 HANCOCK DR NORTH KINGSTOWN, RI 02852 USA
SECRETARY	CARRIE MCNEIL	34 SULLIVAN RD

		STOUGHTON, MA 02072 USA
MEMBERSHIP DIRECTOR	SUSAN JONES	4 ENGLEWOOD RD COVENTRY, RI 02816 USA
SOCIAL DIRECTOR	KATHY DIERICKX	221 LINCOLN AVE BARRINGTON, RI 02806 USA
VICE PRESIDENT	CHARLENE SHOENER	146 SHEFFIELD HILL RD EXETER, RI 02822 USA
DIRECTOR	CHARLENE SHOENER	146 SHEFFIELD HILL RD EXETER, RI 02822 USA
DIRECTOR	CHARLES R PITTS	40 HANCOCK DR NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	SUSAN NELSON	202 MASSACHUSETTS AVE WARWICK, RI 02888 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CHARLES PITTS 40 HANCOCK DRIVE NORTH KINGSTOWN , RI 02852

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 22 Day of May, 2016 at 2:40:34 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHARLES PITTS
Signature of Authorized Person

Form No. 631
Revised 09/07