



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000124569

**2. Name of Corporation** Omni Affordable Housing, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 810 EDDY STREET

City or Town: PROVIDENCE State: RI Zip: 02905 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO ACT AS A GENERAL PARTNER IN PARTNERSHIPS OWNING AND OPERATING HOUSING DEVELOPMENTS FOR LOW-INCOME FAMILIES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name	Address
PRESIDENT	LAWRENCE E. BROWN	810 EDDY STREET PROVIDENCE, RI 02905 USA
TREASURER	MICHAEL D. AARONSON	810 EDDY STREET PROVIDENCE, RI 02905 USA

SECRETARY	KATHY PLACENCIA	810 EDDY STREET PROVIDENCE, RI 02905 USA
ASSISTANT SECRETARY	ROBERT B. BERKELHAMMER	ONE PARK ROW, SUITE 300 PROVIDENCE, RI 02903 USA
DIRECTOR	MICHAEL D. AARONSON	810 EDDY STREET PROVIDENCE, RI 02905 USA
DIRECTOR	STEPHEN NAPOLITANO	810 EDDY STREET PROVIDENCE, RI 02905 USA
DIRECTOR	LAURENCE K. FLYNN	810 EDDY STREET PROVIDENCE, RI 02905 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DREW P. KAPLAN, ESQ. ONE PARK ROW, SUITE 300 PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 23 Day of May, 2016 at 12:26:53 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By LAWRENCE E. BROWN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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