State o	of Rhode Island and Pro Office of the Secreta		Fee: \$20.00
HOPE	Division Of Business 148 W. River St Providence RI 0290 (401) 222-304	reet 4-2615	
Foreign Non-Profit Annual Report Filing Period: June 1 - June 30			
In accordance with R.I.G.L. 7-6-94 report within the time prescribed b \$25.00.	· · · · · · · · · · · · · · · · · · ·		
ANNUAL REPORT YEAR: 2016			
1. Corporate ID No. 00015	<u>6650</u>		
2. Name of Corporation Cathe	olic World Mission, Inc.		
3. State of Incorporation			
State: <u>NY</u>			
4. Corporate Address in Rhode	Island		
No. and Street: <u>450 VETERAN</u> <u>SUITE 7A</u>	NS MEMORIAL PARKWA	<u>Y</u>	
City or Town: <u>EAST PROVI</u>	DENCE	State: RI Zip: 02914 Co	ountry: USA
5. Foreign Corporation. Enter F	Principal Office Address		
No. and Street: <u>30 MANSELL</u> SUITE 103	COURT		
City or Town: ROSWELL	State: <u>GA</u> Zip: <u>30076</u> Co	untry: <u>USA</u>	
6. Brief Description of the Cha	racter of the Affairs Which a	e Actually Conducted in Rhoo	te Island
SPIRITUAL DEVELOPMENT			CHURCH
7. Names and Addresses of the	Officers and Directors:		
All officers and directors mus	st be listed.		
Title	Individual Name	Address	
DIRECTOR	First, Middle, Last, Suffix	Address, City or Town, State, Zip Co	
		8815 FULHAM COU CUMMING, GA 30041 US	
DIRECTOR	ALEJANDRO PAEZ	26 RICEGRASS PI THE WOODLANDS, TX 77389	
VICE PRESIDENT	SHAWN AARON	815 BOSTON POST R	OAD

RYE, NY 10580 USA

DIRECTOR	SHAWN AARON	815 BOSTON POST ROAD RYE, NY 10580 USA	
DIRECTOR	OSCAR MARROQUIN	30 MANSELL COURT, SUITE 103 ROSWELL, GA 30076 USA	
DIRECTOR	CLARK ZENTNER	30 MANSELL COURT, SUITE 103 ROSWELL, GA 30076 USA	
PRESIDENT	JOHN CONNOR	8815 FULHAM COURT CUMMING, GA 30041 USA	
DIRECTOR	JOHN CONNOR	8815 FULHAM COURT CUMMING, GA 30041 USA	
SECRETARY	LINO OTERO	8815 FULHAM COURT CUMMING, GA 30041 USA	
TREASURER	LINO OTERO	8815 FULHAM COURT CUMMING, GA 30041 USA	

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

<u>CORPDIRECT AGENTS, INC.</u> <u>450 VETERANS MEMORIAL PARKWAY, SUITE 7A</u> <u>EAST</u> <u>PROVIDENCE</u>, <u>RI</u> <u>02914</u>

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 23 Day of May, 2016 at 1:16:54 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LINO OTERO

Signature of Authorized Person

Form No. 631 Revised 09/07

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