



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000028036

**2. Name of Corporation** C.I.T.E., (Center for Individualized Training and Education)

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 15 BOUGH STREET

City or Town: PROVIDENCE State: RI Zip: 02909 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

DIAGNOSTIC AND HABILITATIVE DAY FACILITY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHAEL BLACK	64 BROADVIEW DRIVE TIVERTON, RI 02878 USA
SECRETARY	LAUREL SCORPIO	89 PUTNAM PIKE JOHNSTON, RI 02919 US
VICE PRESIDENT	JAMES SQUADRITO	10 BELLE ISLE WAY

		CRANSTON, RI 02920 US
DIRECTOR	MEGHAN K BROZ	29 LAURWOOD DRIVE BOLTON, CT 06043 USA
DIRECTOR	MICHAEL FUCHS	10 LORD FOX RUN LINCOLN, RI 021865 US
DIRECTOR	MICHELE E PETROCELLI	10 BELLE ISLE WAY CRANSTRON, RI 02920 USA
DIRECTOR	FRED VELTRI	BROADWAY PROVIDENCE, RI 02903 USA
DIRECTOR	LAUREL SCORPIO	89 PUTNAM PIKE JOHNSTON, RI 02919 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL BLACK 64 BROADVIEW DRIVE TIVERTON , RI 02878

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 25 Day of May, 2016 at 8:59:33 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By MICHAEL BLACK  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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