



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000113475

2. Name of Corporation R.I. CAL RIPKEN LEAGUES, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 42 CAMPBELL AVENUE

City or Town: NORTH PROVIDENCE

State: RI Zip: 02904 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

YOUTH BASEBALL - OPERATING AS A LOCAL DIVISION OF BABE RUTH LEAGUES, INC.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	ALBERT PALLADINO	34 MARCONI ST NORTH PROVIDENCE, RI 02904 USA
PRESIDENT	EVERETT J DOWNING JR.	5 SWANEE STREET NORTH PROVIDENCE, RI 02904- USA
ASST. STATE COMM.	STEVE WESTELL	5 YOUNG LANE

		JOHNSTON, RI 02919 USA
DIRECTOR	WILLIAM KELLY	3 ALBANY STREET NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	RONALD SCIBAK	1928 CRANSTON ST CRANSTON, RI 02920 USA
DIRECTOR	JOHN DEROUSI	34 MYSTERY FARM RD CRANSTON, RI 02921 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

EVERETT J. DOWNING, JR. 42 CAMPBELL AVENUE NORTH PROVIDENCE , RI 02904

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of May, 2016 at 10:47:35 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By EVERETT J. DOWNING JR.
Signature of Authorized Person

Form No. 631
Revised 09/07

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