



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000789502

**2. Name of Corporation** Horn and Cauldron, Church of the Earth

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 28 GREENHOUSE ROAD

City or Town: GREENE

State: RI Zip: 02827 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

BASED ON THE TRADITION FOUNDED BY SPIRAL TREE GROVE, CHURCH OF THE EARTH, HORN AND CAULDRON, THIS IS A WICCAN TEACHING COVEN WITH ITS OWN PERSONALITY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name	Address
PRESIDENT	GAIL ANN MCHUGH	28 GREENHOUSE RD GREENE, RI 02827 USA
ASSISTANT SECRETARY	DARRELL A.E. MOORE	533 DINGLE RD

		WORTHINGTON, MA 01098 USA
SECRETARY	STEPFANIE SCOTTODIUCIO	110 HARPER AVE. CRANSTON, RI 02910 USA
TREASURER	SAMARA YELLE	65 DAYTON AVE. WARWICK, RI 02889 USA
DIRECTOR	DARRELL A.E. MOORE	533 DINGLE RD. WORTHINGTON, MA 01098 USA
DIRECTOR	GAIL ANN MCHUGH	28 GREENHOUSE RD GREENE, RI 02827 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GAIL ANN MCHUGH 28 GREENHOUSE ROAD GREENE , RI 02827

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 26 Day of May, 2016 at 2:14:49 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By DARRELL A. MOORE  
Signature of Authorized Person

Form No. 631  
Revised 09/07