



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000088292

2. Name of Corporation International Association for Creative Dance

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 103 PRINCETON AVENUE

City or Town: PROVIDENCE

State: RI Zip: 02907 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ADVANCE THE FIELD OF CREATIVE DANCE BY SPONSORING OPPORTUNITIES FOR THE STUDY AND TEACHING.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JEAN M. TOBIAS	124 LEAPING POWDER RD. SANTA FE, NM 87505 USA
MEMBER CHAIR	Yael SCHWEITZER	6938 SW 8TH AVE PORTLAND, OR 97219 USA

DIRECTOR	Yael SCHWEITZER	6938 SW 8TH AVENUE PORTLAND, OR 97219 USA
DIRECTOR	JEAN M TOBIAS	124 LEAPING POWDER ROAD SANTA FE, NM 87508 USA
DIRECTOR	MARY ANDERSEN	19 EASTVIEW DR. BENNINGTON, VT 05201 USA
DIRECTOR	CHARLENE KAMPFE	3163 W. CHAMPAGNE DR. TUCSON, AZ 85745 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DOUGLAS R. VICTOR 103 PRINCETON AVENUE PROVIDENCE , RI 02907

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of May, 2016 at 12:28:58 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JEAN TOBIAS
Signature of Authorized Person

Form No. 631
Revised 09/07