**State of Rhode Island and Providence Plantations**
**Department of State - Business Services Division**
148 W. River Street, Providence, Rhode Island 02904-2615
**Phone:** (401) 222-3040 | **Email:** corporations@sos.ri.gov | **Website:** www.sos.ri.gov

RECEIVED
SECRETARY OF STATE
CORPORATIONS DIV
2016 MAY 26 AM 10: 59

## Profit Corporation Annual Report for the year: 2016

Filing period: January 1 - March 1
Filing Fee: $50.00 ***FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A $25.00 PENALTY FEE.**

| 1. Entity ID Number | 2. Exact name of the Corporation |
|---|---|
| 000853511 | Crosstel Tandem, Inc. |

| 3. Principal Office Address | City | State | Zip |
|---|---|---|---|
| 1791 O.G. Skinner Dr., Suite D | West Point | GA | 31833 |

| 4. Business Phone Number | 5. State of Incorporation |
|---|---|
| 470-414-2021 | Georgia |

6. Brief description of the character of business conducted in Rhode Island
**Wholesale Telecommunications Provider**

7. List ALL officers (names and addresses) — Check the box to indicate an attachment ☐

| President Name | Street Address | City | State | Zip |
|---|---|---|---|---|
| MV Thomas | 1791 O.G. Skinner Dr, Suite D | West Point | GA | 31833 |

| Vice-President Name | Street Address | City | State | Zip |
|---|---|---|---|---|
| John Feehan | 1791 O.G. Skinner Dr, Suite D | West Point | GA | 31833 |

| Secretary Name | Street Address | City | State | Zip |
|---|---|---|---|---|
| John Feehan | 1791 O.G. Skinner Dr, Suite D | West Point | GA | 31833 |

| Treasurer Name | Street Address | City | State | Zip |
|---|---|---|---|---|
| John Feehan | 1791 O.G. Skinner Dr, Suite D | West Point | GA | 31833 |

8. List ALL directors (names and addresses) — Check the box to indicate an attachment ☐

| Director Name | Street Address | City | State | Zip |
|---|---|---|---|---|
| MV Thomas | 1791 O.G. Skinner Dr, Suite D | West Point | GA | 31833 |

| Director Name | Street Address | City | State | Zip |
|---|---|---|---|---|
| John Feehan | 1791 O.G. Skinner Dr, Suite D | West Point | GA | 31833 |

9. Shares Authorized

**This information is currently of record in the Department of State. Changes require an additional filing.**

10. Shares Issued — Check box to indicate an attachment ☐

| NUMBER OF SHARES | CLASS/SERIES | PAR VALUE |
|---|---|---|
| 0 | CWP | ~~$.0001~~ |
| | | |

11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

***Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.***

| Name of Authorized Representative | Date |
|---|---|
| John Feehan | 4-18-16 |

Signature of Authorized Representative: SIGN DOCUMENT HERE

FILED
MAY 26 2016 11:01
BY ce 275261

FILED
MAY 2 2016
BY

Form No. 630
Revised: 2016

137397-2-1119090