

State of Rhode Island and Providence Plantations **Department of State - Business Services Division**

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 | Email: corporations@sos.ri.gov | Website: www.sos.ri.gov

| Filing period: January 1 - March 1 | | | | | | | |
|--|---|-----------|----------------------------------|--|------------------|---------------|----------|
| Filing Fee: \$50.00 *FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE | | | | | | | |
| 1. Entity ID Number 2. Exact name of the Corporation | | | | | | O O | 1770 |
| 70407 | Cha | rland E | Nerpris | Se 5 | ・エハ | C . | |
| J. Principal Office Address | | | City | | State | Zip | |
| POBOX 2252 | | | Pawtick | • | RI | 028 | 61 |
| 4. Business Phone Number | | | 5. State of Incorporation | | | | |
| (401) 728- | RI | | | | | | |
| 6. Brief description of the character of business conducted in Rhode Island | | | | | | | |
| Plumbing, heading, A/C, Oil delivery, Sales & service, home inspection general contractor, asbestos abatement, a drain Cheaning 7. List ALL officers (names and addresses) Check the box to indicate an attachment | | | | | | | |
| 7. List ALL officers (names and addresses) Check the box to indicate an attachment | | | | | | | |
| President Name 7 . M . N | Vice-President Name Shawn Marie Norton | | | | | | |
| Street Address | Street Address | | | | | | |
| 28 Francis Ave City , State Zip | | | 28 Francis AUC | | | | |
| City Pawtucket | State RI | Zip 02860 | City Pawtuck | <et td="" <=""><td>State 12 I</td><td>Zip ODF6</td><td>60</td></et> | State 12 I | Zip ODF6 | 60 |
| Secretary Name | | | Treasurer Name | | | | |
| Shawn Ma | J. M. Norton | | | | | | |
| Street Address 28 Francis AJE | | | Street Address 27 Francis AUL | | | | |
| City Pawtucket | State | 0286 D | Pautuc) | ret ! | State R T | Zip | 360 |
| o. List ALL directors (harnes al | Check the box to indicate an attachment | | | | | | |
| Director Name | Director Name | | | | | | |
| Street Address | Street Address | | | | | | |
| City | State | Zip | City | | State | Zip | |
| 9. Shares Authorized | | | 10. Shares Issued | Check bo | v to indicate | an attachment | |
| | | | NUMBER OF SHARES | CLASS/SER | | PAR VALUE | <u> </u> |
| This information is currently of record in the Department of State. Changes require an additional filing. | | | 1,000 | 5 | TK | 0.00 |) |
| Onanges require an additional n | ımıy. | | | 1 - | | | |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a | | | | | | | |
| receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. | | | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | | |
| Name of Authorized Represent | | | Date | | | | |
| Sham 1 | | 5-26-16 | | | | | |
| Signature of Authorized Representative | | | | | | | |
| Shave marie Morton 5-26-16 Signature of Authorized Representative Shawn marie Novton | | | | | | | |
| | | | | | P | H-PN | |

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Form No. 630 Revised: 2016