



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000037483

2. Name of Corporation Rhode Island Senior Softball League

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 100 MANN SCHOOL ROAD

PO BOX 17069

City or Town: SMITHFIELD

State: RI Zip: 02917 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO FOSTER THE GAME OF SOFTBALL FOR THE BENEFIT OF ALL PERSONS WHO HAVE REACHED THE AGE OF FIFTY AND DESIRE TO PLAY SOFTBALL WITH AN ORGANIZED LEAGUE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
PRESIDENT	KURT CHALLBORG	4 CEDAR GROVE ROAD EXETER, RI 02822 USA

TREASURER	ROGER PINCINCE	500 MENDON ROAD UNIT 210 CUMBERLAND, RI 02864 US
SECRETARY	STEPHEN LLOYD THOMPSON	100 MANN SCHOOL ROAD SMITHFIELD, RI 02917 US
VICE PRESIDENT	DONALD ARDITO	8 STUART DRIVE COVENTRY, RI 02816 US
DIRECTOR	ANTHONY ROZZERO	263 PULASKI STREET WEST WARWICK, RI 02893 USA
DIRECTOR	GEORGE ST. VINCENT	24 XAVIER COURT WARWICK, RI 02888 US
DIRECTOR	PAUL DANESI	4 NEEDHAM STREET JOHNSTON, RI 02919 US

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

STEPHEN L. THOMPSON 100 MANN SCHOOL ROAD PO BOX 17089 SMITHFIELD , RI 02917

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 27 Day of May, 2016 at 1:12:19 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By STEPHEN L. THOMPSON
Signature of Authorized Person

Form No. 631
Revised 09/07