



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 28575		2. Exact name of the Corporation Mishnock Beach Association	
3. State of Incorporation: RI		4. Brief description of the character of business conducted in Rhode Island management + maintenance of neighborhood beach to promote social activities among its members	
5. Principal office address: 205 Mishnock Rd		City W. Greenwich	State RI
		Zip 02817	
President Name Richard Chamberlin		Vice-President Name Doug Lucier	
Street Address 213 Mishnock Rd		Street Address 235 Mishnock Rd	
City WG	State RI	City WG	State RI
Zip 02817		Zip 02817	
Secretary Name Diane Blaquiere		Treasurer Name Kevin Kinsella	
Street Address 205 Mishnock Rd		Street Address 27 Bailey Drive	
City WG	State RI	City WG	State RI
Zip 02817		Zip 02817	
7. LIST ALL DIRECTORS NAMES AND ADDRESSES (Rhode Island corporations must list no less than three directors)			
Director Name Mort Oliver		Director Name Joan Santos Beaven	
Street Address 2 Bailey Drive		Street Address 189 Mishnock Rd	
City WG	State RI	City WG	State RI
Zip 02817		Zip 02817	
Director Name Richard Chamberlin		Director Name Diane Blaquiere	
Street Address 213 Mishnock Rd		Street Address 205 Mishnock Rd	
City WG	State RI	City WG	State RI
Zip 02817		Zip 02817	
8. REGISTERED AGENT IN RHODE ISLAND			
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.			

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date
Check No
By
FOR SECRETARY'S USE ONLY

FILED

MAY 27 2016

By KL275365

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer or Authorized Representative

Date

Richard Chamberlin
Print or Type Name of Officer or Authorized Representative
President