



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 001608681

**2. Name of Corporation** CENTRAL HIGH SCHOOL ALUMNI ASSOCIATION PROVIDENCE

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 70 FRICKER STREET

City or Town: PROVIDENCE

State: RI

Zip: 02903

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO ASSIST CENTRAL HIGH SCHOOL STUDENTS, FACULTY AND ADMINISTRATION WITH NEEDS AND ACTIVITIES THAT CANNOT BE OR ARE NOT MET BY THE PROVIDENCE SCHOOL DEPARTMENT. TO FOSTER CAMARADERIE, SUPPORT, MENTORING AND NETWORKING AMONG PREVIOUS AND NEW GRADUATES OF CENTRAL HIGH SCHOOL, PROVIDENCE RI.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
INCORPORATOR	MARION E. AVARISTA	15 OREGON AVENUE

DIRECTOR	DONALD D. BIANCO	CRANSTON, RI 02910 USA 1285 HARTFORD AVENUE, UNIT 7 JOHNSTON, RI 02919 USA
DIRECTOR	DEBRA COCKFIELD	166 EAST STREET PAWTUCKET, RI 02860 USA
DIRECTOR	JOHN K. TAKIAN JR	12 HYBRID DRIVE CRANSTON, RI 02920 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DONALD D. BIANCO 70 FRICKER STREET PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 28 Day of May, 2016 at 9:16:38 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DONALD BIANCO  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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