



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000027637

**2. Name of Corporation** Newport Ski Club

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: P.O. BOX 4253  
City or Town: MIDDLETOWN State: RI Zip: 02842 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: NEWPORT State: RH Zip: 02840 Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

SOCIAL AND RECREATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANNE BERMAN	26 CASWELL AVE NEWPORT, RI 02840 USA
TREASURER	JANICE RUSSELL	259 GRAND VIEW ROAD EAST GREENWICH, RI 02818 USA
SECRETARY	JASON BENDA-JOUBERT	20 HAZARD STREET

		WAKEFILED, RI 02879 USA
VICE PRESIDENT	JOSEPH FAGAN	25 MAYFLOWER CT NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	CHERYL SUGLIA	115 DANA DRIVE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	ANNE BERMAN	26 CASWELL AVENUE NEWPORT, RI 02842 USA
DIRECTOR	JANICE RUSSELL	259 GRAND VIEW ROAD EAST GREENWICH, RI 02818 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANNE BERMAN 26 CASWELL AVE NEWPORT , RI 02840

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of May, 2016 at 5:28:28 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ANNE BERMAN  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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