



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000109191

2. Name of Corporation Anchor Medical Associates

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: ONE HOPPIN STREET, 3RD. FLOOR

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE MEDICAL SERVICES TO THE SICK AND INJURED.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	NATHAN B. BERAHA MD	ONE COMMERCE STREET LINCOLN, RI 02865 USA
TREASURER	ROBERT H COHEN MD	ONE COMMERCE STREET LINCOLN, RI 02865 USA
SECRETARY	ROBERT S MATHIEU MD	ONE HOPPIN STREET

		PROVIDENCE, RI 02903 USA
VICE PRESIDENT	MICHAEL L CUMMINGS MD	ONE COMMERCE STREET LINCOLN, RI 02865 USA
DIRECTOR	REX W. APPENFELLER MD.	1 COMMERCE STREET LINCOLN, RI 02865 USA
DIRECTOR	DIANE R SIEDLECKI MD	ONE HOPPIN STREET PROVIDENCE, RI 02903 USA
DIRECTOR	NICHOLAS M GRUMBACH MD	400 BALD HILL RD., SUITE 520 WARWICK, RI 02886 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DON E. WINEBERG, ESQ. ONE PARK ROW, SUITE 300 PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 31 Day of May, 2016 at 8:43:41 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By NATHAN B. BERAHA, MD
Signature of Authorized Person

Form No. 631
Revised 09/07

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