



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000505967

**2. Name of Corporation** Academy of Veterinary Zoological Medicine Technicians (AVZMT)

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 1000 ELMWOOD AVENUE

City or Town: PROVIDENCE

State: RI Zip: 02907 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

AVZMT WILL PROVIDE A PROCESS BY WHICH VETERINARY TECHNICIANS MAY  
BECOME CERTIFIED AS A VETERINARY TECHNICIAN SPECIALIST.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | BONNIE SOULE                                   | 1000 ELMWOOD AVE<br>PROVIDENCE, RI 02907 USA               |
| TREASURER | DIANNA LYDICK                                  | 650 S. R.L. THORNTON FRWY<br>DALLAS, TX 75203 USA          |

|                |                 |                                                    |
|----------------|-----------------|----------------------------------------------------|
| SECRETARY      | JANE MERKEL     | 1 GOVERNMENT DR<br>ST. LOUIS, MO 63110 USA         |
| VICE PRESIDENT | MARGOT MONTI    | 4001 SOUTHWEST CANYON RD<br>PORTLAND, OR 97221 USA |
| DIRECTOR       | JEANETTE FULLER | PO BOX 120551<br>SAN DIEGO, CA 92112 USA           |
| DIRECTOR       | JEFF TURNAGE    | PO BOX 120551<br>SAN DIEGO, CA 92112 USA           |
| DIRECTOR       | KIM WILLIAMS    | PO BOX 120551<br>SAN DIEGO, CA 92112 USA           |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BONNIE SOULE 1000 ELMWOOD AVENUE PROVIDENCE , RI 02907

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 31 Day of May, 2016 at 2:53:48 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By DIANNA LYDICK  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2016 State of Rhode Island and Providence Plantations  
All Rights Reserved