



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000035057

**2. Name of Corporation** Rhode Island Society of the Sons of the American Revolution

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 410 PLAIN MEETING HOUSE RD

City or Town: WEST GREENWICH

State: RI Zip: 02817 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

A PATRIOTIC ORGANIZATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	ROBERT STETSON BUTLER	410 PLAIN MEETING HOUSE ROAD WEST GREENWICH, RI 02817 USA
VICE PRESIDENT	DANIEL SMITH HARROP III	P O BOX 603364 PROVIDENCE, RI 02906 USA
SECRETARY	RONALD WILLIAM BARNES	85 BOYLSTON STREET

		CRANSTON, RI 02921 USA
PRESIDENT	JOHN THOEPHIL DUCHESNEAU	70 CARROLL AVE UNIT #407 NEWPORT, RI 02840 USA
DIRECTOR	CARLEN BOOTH	50 LEWIS STREET RUMFORD, RI 02916 USA
DIRECTOR	SIDNEY CLIFFORD JR.	60 FREEMAN PARKWAY PROVIDENCE, RI 02906 USA
DIRECTOR	ROBERT B. BAXTER	P.O. BOX 40662 PROVIDENCE, RI 02940 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBERT STETSON BUTLER 410 PLAIN MEETING HOUSE RD WEST GREENWICH , RI 02817

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 31 Day of May, 2016 at 3:15:47 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROBERT S. BUTLER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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