

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000108091

2. Name of Corporation COMMUNITY MUSICWORKS

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 1392 WESTMINSTER STREET

City or Town: PROVIDENCE State: RI Zip: <u>02909</u> Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE COMMUNITY-BASED MUSIC EDUCATION PROGRAMS FOR CHILDREN, ADOLESCENTS, AND THEIR FAMILIES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name | Address |
|-----------|-----------------------------|---|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | DAVID BOURNS | P.O. BOX 3343 WESTPORT, MA 02790 USA |
| TREASURER | MARK HINKLEY | 16 LAGOON AVENUE CHARLESTOWN, RI 02813 USA |

| SECRETARY | CARL KAESTLE | 35 CHARLESFIELD STREET PROVIDENCE, RI 02906 USA |
|----------------|----------------------|--|
| VICE PRESIDENT | LINDA DANIELS | 481 EATON STREET PROVIDENCE, RI 02908 USA |
| DIRECTOR | DAVID ALLEN | 630 WEST STREET UXBRIDGE, MA 01569 USA |
| DIRECTOR | HEATHER ARGUETA | 15 ALDINE STREET PROVIDENCE, RI 02909 USA |
| DIRECTOR | LAURA KIESLER | 192 WENTWORTH AVENUE CRANSTON, RI 02905 USA |
| DIRECTOR | EVELYN LINCOLN | 233 WILLIAMS STREET PROVIDENCE, RI 02906 USA |
| DIRECTOR | JILL PEARLMAN | 160 POWER STREET PROVIDENCE, R 02906 USA |
| DIRECTOR | SIOBHAN RITCHIE CUTE | 10 HARKNESS STREET PROVIDENCE, RI 02909 USA |
| DIRECTOR | JULIE TALBUTT | 151 CHAPIN ROAD PROVIDENCE, RI 02909 USA |
| DIRECTOR | DORIS DE LOS SANTOS | 61 DEWEY STREET PROVIDENCE, RI 02909 USA |
| DIRECTOR | RONALD FLORENCE | 532 KINSLEY AVE. #207 PROVIDENCE, RI 02909 USA |
| DIRECTOR | ALICIA LUZON | 69 STONELAW AVENUE PROVIDENCE, RI 02908 USA |
| DIRECTOR | STEPHANIE PERRIN | 217 ROCK HARBOR ROAD ORLEANS, MA 02653 USA |
| DIRECTOR | LISA CARNEVALE | 35 MARION AVENUE CRANSTON, RI 02905 USA |
| DIRECTOR | DIANA DANSEREAU | 12 HOLLY STREET PROVIDENCE, RI 02906 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

<u>SEBASTIAN RUTH</u> <u>1392 WESTMINSTER STREET</u> <u>PROVIDENCE</u>, <u>RI</u> <u>02909</u>

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of June, 2016 at 1:21:07 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By **ELIZABETH COX**

Signature of Authorized Person

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