



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000199303

2. Name of Corporation FRIENDS OF HOMELESS ANIMALS

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 72 WINDSOR ROAD

City or Town: PAWTUCKET

State: RI

Zip: 02861

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE THE EDUCATION AND DEVELOPMENT OF RESPONSIBLE BREEDING PRACTICES, SPAYING AND NEUTERING OF PET ANIMALS AND RESPONSIBLE OWNERSHIP

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name | Address |
|-----------|--------------------|--|
| PRESIDENT | ROIE GRIEGO | 30 SHORELINE WAY PLYMOUTH, MA 02360 |
| TREASURER | DORIS BAKER-FRAHER | 8052 BONITO DR |

| | | |
|-----------|--------------------|--|
| | | MARATHON, FL 33050 USA |
| SECRETARY | SONIA AFRIN | 18 BARNARD PL S. BOSTON, MA 02127 USA |
| DIRECTOR | ROIE GRIEGO | 30 SHORELINE WAY PLYMOUTH, MA 02360 USA |
| DIRECTOR | DORIS BAKER-FRAHER | 8052 BONITO DR MARATHON, FL 33050 USA |
| DIRECTOR | CHARLES CABRAL JR | 49 DEERING ST READING, MA 01867 USA |
| DIRECTOR | SONIA AFRIN | 18 BARNARD PL. S. BOSTON, MA 02127 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JEAN BENCHIMOL 72 WINDSOR ROAD PAWTUCKET , RI 02861

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of June, 2016 at 3:09:09 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DORIS BAKER FRAHER
Signature of Authorized Person

Form No. 631
Revised 09/07

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