



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000030336

2. Name of Corporation Association of Independent Colleges and Universities of Rhode Island

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 50 PARK ROW WEST, SUITE 100

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

AN ALLIANCE REPRESENTING 8 INSTITUTIONS OF HIGHER LEARNING IN THE STATE OF RI, DESIGNED TO ADDRESS COMMON INTERESTS AND CONCERNS OF INDEPENDENT COLLEGES AND UNIVERSITIES WITHIN THE STATE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
MEMBER, BOARD OF DIRECTORS	CHRISTINA PAXSON PH.D.	BROWN UNIVERSITY - P.O. BOX 1860 PROVIDENCE, RI 02912 USA
MEMBER, BOARD OF	RONALD K. MACHTLEY J.D.	BRYANT UNIVERSITY - 1150 DOUGLAS PIKE

DIRECTORS		SMITHFIELD, RI 02917 USA
MEMBER, BOARD OF DIRECTORS	THE REVEREND BRIAN J. SHANLEY O.P.	PROVIDENCE COLLEGE - ONE CUNNINGHAM SQUARE PROVIDENCE , RI 02908 USA
MEMBER, BOARD OF DIRECTORS	ROSANNE SOMERSON	20 WASHINGTON PLACE, 4TH FLOOR PROVIDENCE, RI 02903 USA
MEMBER, BOARD OF DIRECTORS	JANE GERETY RSM, ED.D.	SALVE REGINA UNIVERSITY - 100 OCHRE POINT AVENUE NEWPORT, RI 02840 USA
DIRECTOR	DONALD J. FARISH	ROGER WILLIAMS UNIVERSITY - ONE OLD FERRY ROAD BRISTOL, RI 02809 USA
DIRECTOR	MIM RUNEY	JOHNSON & WALES UNIVERSITY - 8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	RICHARD I. GOUSE	1 NEW ENGLAND TECH BOULEVARD EAST GREENWICH , RI 02818 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DANIEL P. EGAN 50 PARK ROW WEST, SUITE 100 PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of June, 2016 at 3:41:09 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By DANIEL P. EGAN
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2016 State of Rhode Island and Providence Plantations
All Rights Reserved