



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000082922

2. Name of Corporation CHADD, Inc. (CHILDREN & ADULTS WITH ATTENTION-DEFICIT/HYPERACTIVITY DISORDER)

3. State of Incorporation

State: FL

4. Corporate Address in Rhode Island

No. and Street: 10 DORRANCE STREET SUITE 530

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

HUMAN HEALTH AND WELFARE ORGANIZATION.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | MICHAEL MACKAY | 8507 COUNTRRY BROOKE WAY LUTHERVILLE TIMONIUM, MD 21093 USA |
| TREASURER | TISH MICHEL | 9800 COSTAL HWY, UNIT 1001 OCEAN CITY, MD 21842 USA |
| SECRETARY | M. JEFFRY SPAHR | 32 STONYBROOK RD NORWALK, CT 06851-2311 USA |
| COO | APRIL GOWER-GETZ | 4601 PRESIDENTS DRIVE STE 300 |

| | | |
|----------|------------------|--|
| | | LANHAM, MD 20706 USA |
| DIRECTOR | HARVEY PARKER | 300 NW 70TH AVENUE, STE. 102 PLANTATION, FL 33317 USA |
| DIRECTOR | HOLLY GRAFF | 300 BELLE COURT EL DORADO HILLS, CA 95762 USA |
| DIRECTOR | INGRID ALPERN | 2520 OAKENSHIELD DRIVE POTOMAC, MD 20854 USA |
| DIRECTOR | JOHN WILLSON | 4601 PRESIDENTS DRIVE LANHAM, MD 20706 USA |
| DIRECTOR | ZANDRA L MAFFETT | 720 CHAMPLAIN DRIVE KING OF PRUSSIA, PA 19406 USA |
| DIRECTOR | EVA OMALLEY | 36 CHESTNUT HILL ROAD HOWELL, NJ 07731 USA |
| DIRECTOR | MIKE SKOEN | 320 WINDSOR WAY NORTH WALES, PA 19454 USA |
| DIRECTOR | ARI TUCKMAN | 203 W CHESTNUT STREET WEST CHESTNUT, PA 19380 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

BUSINESS FILINGS INTERNATIONAL, INC. 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of June, 2016 at 4:18:10 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By WANDA BAZEMORE
Signature of Authorized Person

Form No. 631
Revised 09/07