

## State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

## Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR: 2016** 

1. Corporate ID No. 000032712

2. Name of Corporation Rhode Island Criminalistics Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 220 FOGARTY HALL

41 LOWER COLLEGE ROAD

City or Town: KINGSTON State: RI Zip: 02881 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENCOURAGE INTEREST, RESEARCH AND EDUCATION IN SCIENTIFIC TECHNIQUES OF CRIME SCENE INVESTIGATION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title     | Individual Name             | Address   |
|-----------|-----------------------------|---|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country     |
| DIRECTOR  | JOHN J DUBE                 | 1330 POITRAS DRIVE<br>VERO BEACH, FL 32963-2300 USA |
| TREASURER | DENNIS C HILLIARD           | 41 LOWER COLLEGE ROAD                               |

|                |                | KINGSTON, RI 02881-1966 USA                    |
|----------------|----------------|--|
| DIRECTOR       | MICHAEL CLANCY | 17 BRADY STREET<br>WARREN, RI 02885-2022 USA   |
| PRESIDENT      | ALBERT GIUSTI  | 50 ORMS STREET<br>PROVIDENCE, RI 02904 USA     |
| SECRETARY      | TAMARA L WONG  | 50 ORMS STREET<br>PROVIDENCE, RI 02904 USA     |
| VICE PRESIDENT | WILLIAM SWIERK | 22 SPRUCE STREET<br>TIVERTON, RI 02878 USA     |
| DIRECTOR       | JAMES CLIFT    | 31 ELMHURST AVENUE<br>PROVIDENCE, RI 02908 USA |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DENNIS C. HILLIARD UNIVERSITY OF RHODE ISLAND 220 FOGARTY HALL KINGSTON, RI 02881

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

**Signed this 1 Day of June, 2016 at 4:56:10 PM by the authorized person.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By <u>DENNIS C. HILLIARD</u> Signature of Authorized Person

Form No. 631 Revised 09/07

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