

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Non-Profit Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000164179

2. Name of Corporation Northwest Evaluation Association

3. State of Incorporation

State: OR

4. Corporate Address in Rhode Island

No. and Street: 121 NW EVERETT STREET

SUITE 530

City or Town: PORTLAND State: RI Zip: 97209 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 121 NW EVERETT STREET

SUITE 500

City or Town: PORTLAND State: OR Zip: 97204 Country: UNI

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

<u>COMPUTERIZED ADAPTIVE TESTING IN SCHOOL DISTRICTS, PROFESSIONAL</u> TRAINING WITH REGARD TO EVALUATION AND TESTING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JEFF STRICKLER	121 NW EVERETT STREET PORTLAND, OR 97209 USA
CEO	MATT CHAPMAN	121 NW EVERETT STREET PORTLAND, OR 97209 USA
DIRECTOR	JIM ANGERMEYR	8900 PORTLAND AVENUE BLOOMINGTON, MN 55420 USA

DIRECTOR	JOSEPH WISE	1701 PRUDENTIAL DR JACKSONVILLE, FL 32207 USA
DIRECTOR	KENNETH WONG	340 BROOK STREET PROVIDENCE, RI 02912 USA
DIRECTOR	RONALD BLOCKER	445 W AMELIA STREET ORLANDO, FL 32801 USA
DIRECTOR	DEB DELISLE	1703 NORTH BEAUREGARD STREET ALEXANDRIA, VA 22311 US
DIRECTOR	PAT SMITH	1300 SW 6TH AVENUE PORTLAND, OR 97201 USA
DIRECTOR	STEVE FLEISCHMAN	101 SW MAIN PORTLAND, OR 97204 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

 $\frac{\text{CORPORATION SERVICE COMPANY}}{02888} \ \ \underline{222\ \text{JEFFERSON BOULEVARD, SUITE 200}} \ \ \underline{\text{WARWICK}} \ , \ \underline{\text{RI}}$

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 1 Day of June, 2016 at 5:39:11 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JEFF STRICKLER

Signature of Authorized Person

Form No. 631 Revised 09/07

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