State of Rhode Island and Providence Plantations F Office of the Secretary of State				
Division Of Business Services				
148 W. River Street				
Hone	Providence RI 0290 (401) 222-304			
TOPES	· · ·			
Non-Profit Corporation Annual Report				
Filing Period: June 1 - June 30				
In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual				
report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of				
\$25.00.				
ANNUAL REPORT YEAR: 2016				
1. Corporate ID No. 000030370				
2. Name of Corporation <u>RHODE ISLAND INTERSCHOLASTIC INJURY FUND</u>				
3. State of Incorporation				
State: <u>RI</u>				
4. Corporate Address in Rhode Island				
No. and Street:262 ABBOTT RUN VALLEY RDCity or Town:CUMBERLANDState:RIZip:02864Country:USA				
5. Foreign Corporation. Enter Principal Office Address				
No. and Street:				
City or Town: State: Zip: Country:				
6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island				
INJURY PREVENTION, WORKSHOPS ON INJURIES TO HIGH SCHOOL ATHLETES				
7. Names and Addresses of the Officers and Directors:				
All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete				
THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23				
Title	Individual Name	Address		
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country		
PRESIDENT	MICHAEL TRAFICANTE	173 SWEETBRIAR DRIVE CRANSTON, RI 02920 USA		
TREASURER	KATHLEEN LUTHER	262 ABBOTT RUN VALLEY RD		
		CUMBERLAND, RI 02864 USA		
DIRECTOR	ROBERT CAVANAUGH	50 PENINSULA ROAD		

		WAKEFIELD, RI 02879		
DIRECTOR	ROBERT PALAZZO	166 ENFIELD AVE PROVIDENCE, RI 02908 USA		
DIRECTOR	ANTHONY RAINONE	244 DEERFIELD RD CRANSTON, RI 02920 USA		
8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78				
EDWARD C. STEBBINS 262 ABBOTT RUN VALLEY RD CUMBERLAND, RI 02864				
9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.				
 Signed this 1 Day of June, 2016 at 8:25:13 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6. By <u>KATHLEEN LUTHER</u> Signature of Authorized Person 				
Form No. 631 Revised 09/07				
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