



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000066375

**2. Name of Corporation** Rhode Island Chevy Owners Association

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: PO BOX 7531  
City or Town: CUMBERLAND State: RI Zip: 02864 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

RESTORATION AND PRESERVATION OF CLASS AND ANTIQUE AUTOMOBILES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | TOM BROWN                                      | 101 CUMBERLAND STREET<br>CUMBERLAND, RI 02864 USA          |
| TREASURER | RICHARD PICKERING                              | 116 PECK HILL ROAD<br>JOHNSTON, RI 02919 USA               |
| SECRETARY | MARY KABLIN                                    | 5 REDBIRD ROAD                                             |

|                |              |                                                   |
|----------------|--------------|---------------------------------------------------|
|                |              | WRENTHAM, MA 02093 USA                            |
| MEMBERSHIP     | LEO LAQUERRE | 51 PLEASANT ST<br>BELLINGHAM, MA 02019 USA        |
| VICE PRESIDENT | JIMMY KABLIN | 5 REDBIRD ROAD<br>WRENTHAM, MA 02093 USA          |
| DIRECTOR       | MARY KABLIN  | 5 REDBIRD ROAD<br>WRENTHAM, MA 02093 USA          |
| DIRECTOR       | TOM BROWN    | 101 CUMBERLAND STREET<br>CUMBERLAND, RI 02864 USA |
| DIRECTOR       | JIMMY KABLIN | 5 REDBIRD ROAD<br>WRENTHAM, MA 02093 USA          |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RICHARD V. PICKERING 116 PECK HILL ROAD JOHNSTON , RI 02919

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 2 Day of June, 2016 at 9:15:25 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARY KABLIN  
Signature of Authorized Person

Form No. 631  
Revised 09/07