



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000087149

2. Name of Corporation Maine Rural Water Association

3. State of Incorporation

State: ME

4. Corporate Address in Rhode Island

No. and Street: 254 ALEXANDER REED ROAD

City or Town: RICHMOND, ME

State: RI Zip: 04357 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ESTABLISH AND OPERATE AN ASSOCIATION OF WATER DISTRICTS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRIS COSSETTE	65 BIRCH POINT RD WISCASSET, ME 04578 USA
TREASURER	JEFFREY KOBROCK	165 MAIN ST STE 2D DAMARISCOTTA, ME 04543 USA
VICE PRESIDENT	BRUCE BERGER	99 MAIN ST TOPSHAM, ME 04086 USA
DIRECTOR	JEFFREY DAY	PO BOX 306 LINCOLN, ME 04457 USA

DIRECTOR	MATTHEW DEMERS	48 MORTON AVE STE B DOVER FOXCROFT, ME 04426 USA
DIRECTOR	JAMIE HOLYOKE	PO BOX 218 HAMPDEN, ME 04444 USA
DIRECTOR	PENNY LOWE	PO BOX 154 SOUTH PARIS, ME 04281 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

EDWARD D. FELDSTEIN, ESQ. 10 WEYBOSSET STREET, 8TH FLOOR PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of June, 2016 at 9:22:25 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By TRACEY PERKINS
Signature of Authorized Person

Form No. 631
Revised 09/07

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