



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000505016

2. Name of Corporation Ocean State Animal Coalition

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 235 ELM STREET

City or Town: WARWICK

State: RI

Zip: 02888

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PREVENTING CRUELTY TO ANIMALS, SEEKING WELFARE, AND PROTECTING THE WELL BEING OF ANIMALS AND RELATED ACTIVITIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------------|--|--|
| DIRECTOR | ANNETTE RAUCH | 2944 POST ROAD WARWICK, RI 02886 USA |
| DIRECTOR & SECRETARY | CARMINE DICENSO | 34 ELBOW STREET PROVIDENCE, RI 02903 USA |

| | | |
|-----------------------------|---------------------|---|
| DIRECTOR & TREASURER | GILBERT A. FLETCHER | 69 BRYANT DRIVE NORTH KINGSTOWN, RI 02852 USA |
| DIRECTOR AND VICE PRESIDENT | JOSEPH WARZYCHA | 186 AMARAL STREET RIVERSIDE, RI 02915 USA |
| DIRECTOR | ERIKA COLE | 200 TERMINAL ROAD PROVIDENCE, RI 02905 USA |
| DIRECTOR | SUSAN LOVEJOY | 506B CURTIS CORNER ROAD PEACEDALE, RI 02879 USA |
| DIRECTOR | DAVID SWEET | 1480 SOUTH COUNTY TRAIL EAST GREENWICH, RI 02818 USA |
| DIRECTOR | M.CHIRSTIE SMITH | 12 CHAMPLIN PLACE NEWPORT, RI 02840 USA |
| DIRECTOR | LAURA CARLSON | 459 TILLINGHAST ROAD EAST GREENWICH, RI 02818 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

THOMAS J. GULLUSCIO 235 ELM STREET WARWICK , RI 02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of June, 2016 at 11:27:27 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ELIZABETH A. SKROBISCH
Signature of Authorized Person

Form No. 631
Revised 09/07

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