



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000257062

2. Name of Corporation Worldwide Koi Club

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 631 JEFFERSON BOULEVARD

City or Town: WARWICK

State: RI Zip: 02886 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE THE HOBBY OF KEEPING, BREEDING, APPRECIATING AND EXHIBITING KOI AND OTHER POND FISH AND RELATED SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	JIM FISHER	1797 CINNAMON CIR CASSELBERRY, FL 23707 USA
DIRECTOR	STEVE HODGIN	4958 NE ORSETH RD POULSBO, WA 98370 USA

SECRETARY	CHERYL ELLISON	25033 21ST PL. S. KENT, WA 98032 USA
PRESIDENT	ROBERT P FARABAUGH	352 JEFFERSON AVE MORRISVILLE, PA 19067 USA
VICE PRESIDENT	GORDANA ARSOVSKI	3547 SUNSET LANE FRANKLIN PARK, IL 60131 USA
TREASURER	STEVE HODGIN	4958 NE ORSETH RD POULSBO, WA 98370 USA
DIRECTOR	ROBERT P FARABAUGH	352 JEFFERSON AVE MORRISVILLE, PA 19067 USA
DIRECTOR	RICHARD STEELE	4401 TOCCOA TER SANDSTON, VA 23150 USA
DIRECTOR	NANCY AMOS	165 RILEY FOREST CT. WINSTON SALEM, NC 29472 USA
DIRECTOR	GORDANA ARSOVSKI	3547 SUNSET LANE FRANKLIN PARK, IL 60131 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CARL P. DELUCA, ESQ. 631 JEFFERSON BOULEVARD WARWICK , RI 02886

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of June, 2016 at 3:03:30 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By STEVE HODGIN
Signature of Authorized Person

Form No. 631
Revised 09/07

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