



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000028301

2. Name of Corporation The Mastery Foundation

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 222 JEFFERSON BOULEVARD, SUITE 200

City or Town: WARWICK

State: RI Zip: 02888 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 1 CHARLTON COURT

SUITE 104

City or Town: SAN FRANCISCO

State: CA

Zip: 941234219

Country: US

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

CONTINUING EDUCATION FOR RELIGIOUS LEADERS, SERVICES AND COMMUNITY GROUPS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	DAN BROWNELL	3117 BROADWAY #64 NEW YORK, NY 10027 US
SECRETARY	PAT DILLAN	5233 BELA DRIVE SAN JOSE, CA 95129 US

PRESIDENT	ED STROUPE	37 TRAILSIDE CIRCLE SAIDA, CO 81201 USA
VICE PRESIDENT	ARNOLD MARK BELZER	34 WASHINGTON AVE. SAVANNAH, GA 31402 US
VICE PRESIDENT	ANN OVERTON	1 CHARLTON CT APT 104 SAN FRANCISCO, CA 94123 US
DIRECTOR	TERRY BOOKMAN	5950 NORTH KENDALL DRIVE MIAMI, FL 33156 USA
DIRECTOR	FR. GERRY ROURKE	1310 BAYWATER AVENUE BURLINGAME, CA 94010 USA
DIRECTOR	MYRTLE GALLOW	16 HAWTHORNE COURT NE WASHINGTON, DC 20017 USA
DIRECTOR	HELEN GILHOOLY	2341 SHELTER CREEK LANE SAN BRUNO, CA 94066 USA
DIRECTOR	LUCINDA HANOVER	317 GLEN EAGLE LOOP BRECKENRIDGE, CO 80424 USA
DIRECTOR	CLINTON MCNAIR	PO BOX 222000 SEATTLE, WA 98122 USA
DIRECTOR	DOUG PLETTE	11302 LAKE FOREST DRIVE CONROE, TX 77384 USA
DIRECTOR	MICHAEL MORAN	1 BURY STREET LONDON, N9 7LE UK
DIRECTOR	ART SCHREIBER	64 NORTH MOUNTAIN AVENUE ASHLAND, OR 97520 USA
DIRECTOR	JIM BRADLEY	99 CORNWALL CHESHIRE, CT 06410 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PARASEARCH, INC. 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of June, 2016 at 3:45:30 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ANN OVERTON
Signature of Authorized Person

Form No. 631
Revised 09/07