



State of Rhode Island and Providence Plantations
Department of State - Business Services Division

148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 | Email: corporations@sos.ri.gov | Website: www.sos.ri.gov

Non-Profit Corporation Annual Report for the year: 2016

Filing period: June 1 - June 30

Filing Fee: \$20.00 *FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID Number		2. Exact name of the Corporation		
163935		Fry Brook Condominium Association, Inc		
3. State of Incorporation		4. Brief description of the character of business conducted in Rhode Island		
Rhode Island		Residential Condominium Association		
5. Principal Office Address		City	State	Zip
60 Frybrook Drive		East Greenwich	RI	02818
6. List ALL officers (names and addresses) Check the box to indicate an attachment ☐				
President Name Norman E. Walker		Vice-President Name Paul Gauthier		
Street Address 30 Hillside Court		Street Address 45 Hillside Court		
City East Greenwich	State RI	Zip 02818	City East Greenwich	State RI Zip 02818
Secretary Name Janis M. Cappello		Treasurer Name Robert L. G. Batchelor		
Street Address 40 Hillside Court		Street Address 60 Frybrook Drive		
City East Greenwich	State RI	Zip 02818	City East Greenwich	State RI Zip 02818
7. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment ☐				
Director Name Norman E. Walker		Director Name Paul Gauthier		
Street Address 30 Hillside Court		Street Address 45 Hillside Court		
City East Greenwich	State RI	Zip 02818	City East Greenwich	State RI Zip 02818
Director Name Janis M. Cappello		Director Name Robert L. G. Batchelor		
Street Address 40 Hillside Court		Street Address 60 Frybrook Drive		
City East Greenwich	State RI	Zip 02818	City East Greenwich	State RI Zip 02818
8. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.				
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.				
<i>This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.</i>				
Name of Officer/Authorized Representative Norman E. Walker				Date 6/1/16
Signature of Officer/Authorized Representative 				

FILED

JUN 02 2016

BY

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