



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000149407

2. Name of Corporation Mishkahn D'avid

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 100653

City or Town: CRANSTON

State: RI

Zip: 02910

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO SERVE THE SPIRITUAL AND PRACTICAL NEEDS OF MESSIANIC JEWISH BELIEVERS
RESIDING IN THE LOCAL AREA

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	LOUIS LONG	26 OLD RIVER RD LINCOLN, RI 02865 USA
DIRECTOR	VALERIE LONG	26 OLD RIVER RD LINCOLN, RI 02865 USA

DIRECTOR	PAUL MORSE	47 GILBERT ST WOONSOCKET, RI 02895 USA
PRESIDENT	BRIAN UNTERBERGER	26 SHERWOOD DR WESTERLY, RI 02891 USA
VICE PRESIDENT	SUE UNTERBERGER	26 SHERWOOD DR WESTERLY, RI 02891 USA
TREASURER	STEPHANIE SHEA	41 SHERWOOD ST CRANSTON, RI 02920 USA
SECRETARY	JUDITH IZZI-BUDAL	230 DEXTER ST APT B203 PROVIDENCE, RI 02907 USA
DIRECTOR	DAWN MEROLA	2218 CRANSTON ST CRANSTON, RI 02920 USA
DIRECTOR	CAROL LEACH	15 PALOMINO DR CUMBERLAND, RI 02864 USA
DIRECTOR	STANLEY LEACH	15 PALOMINO DR CUMBERLAND, RI 02864 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BRIAN UNTERBERGER 19 DANIELLE AVENUE WESTERLY , RI 02891

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 3 Day of June, 2016 at 3:10:52 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JUDITH IZZI-BUDAL
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2016 State of Rhode Island and Providence Plantations
All Rights Reserved