



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 102115		2. Exact name of the Corporation CONCERNED CITIZENS COMMITTEE			
3. State of Incorporation R.I.		4. Brief description of the character of business conducted in Rhode Island PRESERVING HISTORIC BUILDINGS- FUNDRAISING FOR COMMUNITY EVENTS.			
5. Principal office address ANTHONY S WALSH		City PAWTUCKET		State R.I.	Zip 02860
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐					
President Name ANTHONY S WALSH			Vice-President Name THERESA JOHNSTON		
Street Address 35 NORTH BEND ST. APT-LR			Street Address 35 NORTH BEND ST. APT-LR		
City PAWTUCKET	State R.I.	Zip 02860	City PAWTUCKET	State R.I.	Zip 02860
Secretary Name AMY ZOLT			Treasurer Name HELEN LAVALLEE		
Street Address 30 POTTER STREET			Street Address 20 COLLINS STREET		
City PAWTUCKET	State R.I.	Zip 02860	City PAWTUCKET	State R.I.	Zip 02860
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) ☐					
Director Name JOHN ACARO			Director Name RAYMOND ARRIGHI		
Street Address 66 WALTHAM STREET			Street Address 30 SHORT STREET		
City PAWTUCKET	State R.I.	Zip 02860	City PAWTUCKET	State R.I.	Zip 02860
Director Name ROBERT GORMLEY			Director Name		
Street Address COLUMBUS AVENUE 43			Street Address		
City PAWTUCKET	State R.I.	Zip 02860	City	State	Zip
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date _____
Check No. _____
By: _____
FOR SECRETARY OF STATE USE ONLY

FILED

JUN 03 2016

Form No. 631
Revised: 04/2014

By: 275875

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Anthony WALSH 4-27-16
Signature of Officer or Authorized Representative Date
ANTHONY WALSH
Print or Type Name of Officer or Authorized Representative