



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000028839

**2. Name of Corporation** Mustang Car Club of New England Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 30 FOURTH ST  
City or Town: EAST PROVIDENCE State: RI Zip: 02914 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PARTICIPATION OF CARS AND PEOPLE IN AUTO RELATED EVENTS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	DIANE REIZOVIC	306 WINTHROP ST TAUNTON, MA 02780 USA
SECRETARY	MALCOLM KEERY MR	650 MAIN STREET SOMERS, CT 06071 US
PRESIDENT	JAMES SILVERMAN	72 WESTHAVEN DRIVE

		BROCKTON, MA 02301- USA
DIRECTOR	FIL FERRAUTO	27 PINEDALE ROAD SOMERS, CT 06071 USA
VICE PRESIDENT	MICHELLE GRAHN	18 HAWTHORNE ST MILBURY, MA 01527 USA
DIRECTOR	IYMAN MUSA	11 PEMBROKE DRIVE JOHNSTON, RI 02919 USA
DIRECTOR	ROBERT J COLLARI	48 GANNETT PASTURE LANE SCITUATE, MA 02066 USA
DIRECTOR	RICHARD ETLING	51 TURNSTONE TERRACE STOUGHTON, MA 02072 USA
DIRECTOR	PAUL BREAUULT	80 PLAIN RD WESTFORD, MA 01886 USA
DIRECTOR	ARNOLD HOLLAND JR	30 FOURTH STREET E PROVIDENCE, RI 02914 US
DIRECTOR	PAUL GROPPI MR	387 LINCOLN STREET LEXINGTON, MA 02421 US
DIRECTOR	GEORGE VALERI	32 TIRRELL STREET WORCHESTER, MA 01603 USA
DIRECTOR	ROBERT GRAHN	18 HAWTHORNE ST MILBURY, MA 01527 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ARNOLD HOLLAND, JR. 30 FOURTH STREET EAST PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 4 Day of June, 2016 at 11:45:21 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JAMES SILVERMAN  
Signature of Authorized Person

Form No. 631  
Revised 09/07