



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000028042

2. Name of Corporation North Star Flotilla Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 1 MASTHEAD DRIVE

City or Town: WARWICK

State: RI

Zip: 02886

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

DELIVERY OF SAFE BOATING COURSES TO THE PUBLIC

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	KARON CARON	60 GLENSIDE RD CUMBERLAND, RI 02864 USA
TREASURER	ARNOLD BUTZIGER	44 BOWEN BRIGGS AVE WARWICK, RI 02886 USA
DIRECTOR	ROZALIND BUTZIGER	44 BOWEN BRIGGS AVENUE

		WARWICK, RI 02886
DIRECTOR	DEREK ROBERT	49 RIVERSIDE DR. BERKLEY, MA 02779 USA
DIRECTOR	DAVID BUTZIGER	44 BOWEN BRIGGS AVE WARWICK, RI 02886 USA
DIRECTOR	STEVE O ROURKE	164 PROGRESS AVE PROVIDENCE, RI 02909 USA
DIRECTOR	CHARLES JENISON	3 LEVEL ACRES RD S. ATTLEBORO, MA 02703 USA
DIRECTOR	ARNOLD BUTZIGER	44 BOWEN BRIGGS AVE WARWICK, RI 02886 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ARNOLD BUTZIGER 44 BOWEN BRIGGS AVENUE WARWICK , RI 02886

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 5 Day of June, 2016 at 5:22:37 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By NICK BUTZIGER
Signature of Authorized Person

Form No. 631
Revised 09/07

© 2007 - 2016 State of Rhode Island and Providence Plantations
All Rights Reserved