



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000111000

**2. Name of Corporation** Providence Preservation Society

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 21 MEETING STREET

City or Town: PROVIDENCE

State: RI

Zip: 02906

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:

State:

Zip:

Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO IMPROVE THE QUALITY OF LIFE IN THE CITY OF PROVIDENCE THROUGH  
HISTORIC PRESERVATION AND THE ENHANCEMENT OF THE BUILT ENVIRONMENT.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JP COUTURE	12 ARNOLD STREET PROVIDENCE, RI 02906 USA
TREASURER	MELISSA TRAPP	ONE TURKS HEAD PLACE SUITE 1550 PROVIDENCE, RI 02903 USA

SECRETARY	CLIFFORD M. RENSHAW	32 EDGEHILL ROAD PROVIDENCE, RI 02906 USA
VICE PRESIDENT	WARREN JAGGER	39 ORIOLE AVE PROVIDENCE , RI 02906 USA
VICE PRESIDENT	CHRISTOPHER MARSELLA	188 BENEFIT ST PROVIDENCE , RI 02903 USA
DIRECTOR	PAUL KAPPEL	151 PRATT ST PROVIDENCE , RI 02906 USA
DIRECTOR	IAN BARNACLE	18 DOVE ST PROVIDENCE, RI 02906 USA
DIRECTOR	KIM SMITH	372 WEST FOUNTAIN ST PROVIDENCE, RI 02903 USA
DIRECTOR	LAUREL L BOWERMAN	10 WEYBOSSET ST PROVIDENCE, RI 02903 USA
DIRECTOR	TRIPP EVANS	300 PEARL ST. #308 PROVIDENCE , RI 02907 USA
DIRECTOR	JERROLD N DORFMAN	10 WEYBOSSET STREET, SUITE 700 PROVIDENCE, RI 02903 USA
DIRECTOR	ARRIA C. BILODEAU	137 POWER STREET PROVIDENCE, RI 02906 USA
DIRECTOR	JAN BRODIE	6 PEARL STREET MATTAPOISETT, MA 02739 USA
DIRECTOR	JEFFREY EMIDY	150 BENEFIT STREET PROVIDENCE, RI 02903 USA
DIRECTOR	MARTHA WERENFELS	111 CHESTNUT ST PROVIDENCE, RI 02903 USA
DIRECTOR	VINCENT BUONANNO	1405 N DEARBORN PARKWAY CHICAGO, IL 60610 USA
DIRECTOR	STEPHEN COON	81 PRESIDENT AVE PROVIDENCE, RI 02906 USA
DIRECTOR	ROBERT K TAYLOR ESQ	40 WESTMINSTER STREET, SUITE 1100 PROVIDENCE, RI 02903 USA
DIRECTOR	LUCIE SEARLE	26 LARCH STREET PROVIDENCE, RI 02906 USA
DIRECTOR	WILLIAM MCKENZIE WOODWARD	157 OLNEY AVE NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	CAIT AMIRALTY	150 SHELDON STREET CRANSTON, RI 02905 USA
DIRECTOR	RITA DANIELLE STEELE ESQ.	97 HOPE STREET PROVIDENCE , RI 02906 USA
DIRECTOR	KIRSTEN E. KENNEY	100 WESTMINSTER STREET, SUITE 1500 PROVIDENCE, RI 02903-2319 USA
DIRECTOR	MARK VAN NIPPEN	334 BROADWAY PROVIDENCE , RI 02909 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BRENT RUNYON 21 MEETING STREET PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 6 Day of June, 2016 at 11:10:53 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JP COUTURE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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