



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000026671

2. Name of Corporation The National Society of the Sons and Daughters of the Pilgrims

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: C/O DR. DANIEL HARROP
204 TABER AVENUE

City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

EDUCATIONAL, HISTORIC AND PATRIOTIC

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	BETSY K JONES	331 W. BRANDING IRON COURT ST. DAVID, AZ 85630 USA
TREASURER	THOMAS E. JACKS	327 DEVON DRIVE MANDEVILLE, LA 70448 USA

RECORDING SECRETARY	MILLCENT S JORDAN	3007 STILLWATER COURT FOREST HILLS, MD 21050 USA
CORRESPONDING SECRETARY	WILLIAM ALLERTON III	PO BOX 791348 NEW ORLEANS, LA 70179 USA
1ST DEPUTY GOVERNOR GENERAL	MICHAEL SWISHER	14511 N. OLINDA BLVD STILLWATER, MN 55082 USA
2ND DEPUTY GOVERNOR	PAT ERWIN HAGAR	3230 LOMBARDY ROAD PASADENA, CA 91107 USA
DIRECTOR	CHARLES NALLS	3704 MOSS SIDE RICHMOND, VA 23222 USA
DIRECTOR	ANN S. WILLIAMS GARNER	102 PRESTON ROAD PARROTT, GA 39877 USA
DIRECTOR	CHERYL RIOS	2024 GREENAWAY CROSSING DRIVE HASLET, TX 76052 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DANIEL S. HARROP 204 TABER AVENUE PROVIDENCE , RI 02906

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 6 Day of June, 2016 at 1:03:54 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BETSY K. JONES, PRESIDENT
Signature of Authorized Person

Form No. 631
Revised 09/07

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