

## State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000027992

2. Name of Corporation North Smithfield Fly Fishing Club

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 1600 VICTORY HIGHWAY

City or Town: NORTH SMITHFIELD State: RI Zip: 02896 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

### <u>PUB</u>

#### 7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title     | Individual Name             | Address   |
|-----------|-----------------------------|---|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | JACK ODONNELL               | 1350 GARSON ST<br>MAYSLANDING, NJ 23648 USA     |
| TREASURER | LAURIE L. ENRIGHT MRS.      | 181 BURNT HILL ROAD<br>HOPE, RI 02831 US        |
| SECRETARY | GERARD LAFERRIERE JR        | 624 WHIPPLE AVE                                 |

|                |                      | OAKLAND, RI 02858 US                          |
|----------------|----------------------|---|
| DIRECTOR       | MIKE MORRISSEY       | 46 OVERLEA ROAD<br>NORTH SMITHFIELD, RI 02896 |
| VICE PRESIDENT | EDWARD SALISBURY     | 60 SCHOOL ST<br>NO SMITHFIELD, RI 02896 US    |
| DIRECTOR       | THEODORE LEJA        | 24 VICTORY HWY<br>HARRISVILLE, RI 02830 US    |
| DIRECTOR       | DANIEL SUTHERLAND    | 644 PLAINFIELD ST<br>PROVIDENCE, RI 02904 USA |
| DIRECTOR       | JEFF BAKER           | 624 WHIPPLE AVE<br>OAKLAND, RI 02858 USA      |
| DIRECTOR       | ROBERT DESAUTELL     | 16 MAIN ST<br>SLATERSVILLE, RI 02876 USA      |
| DIRECTOR       | GERARD LAFERRIERE SR | 181 BURNT HILL RD<br>HOPE, RI 02831 US        |

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

LAURIE ENRIGHT 181 BURNT HILL ROAD HOPE, RI 02831

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 7 Day of June, 2016 at 12:07:04 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

### By LAURIE L ENRIGHT

Signature of Authorized Person

Form No. 631 Revised 09/07

© 2007 - 2016 State of Rhode Island and Providence Plantations All Rights Reserved