



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR: 2016**

**1. Corporate ID No.** 000030397

**2. Name of Corporation** Women & Infants Hospital of Rhode Island

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 101 DUDLEY STREET

City or Town: PROVIDENCE

State: RI Zip: 02905 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

HEALTH CARE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | MARK MARCANTANO                                | 101 DUDLEY STREET<br>PROVIDENCE, RI 02905 USA              |
| TREASURER | DOUGLAS J. JACOBS                              | 67 ORCHARD STREET<br>PROVIDENCE, RI 02903 USA              |
| SECRETARY | CYNTHIA B. PATTERSON                           | 33 KEENE STREET  |

|                     |                          |   |
|---------------------|--------------------------|---|
|                     |                          | PROVENCE, RI 02906 USA                                  |
| ASSISTANT SECRETARY | ALYSSA BOSS              | 45 WILLARD AVENUE<br>PROVIDENCE, RI 02905 USA           |
| ASSISTANT TREASURER | JOSEPH IANNONI           | 45 WILLARD AVENUE<br>PROVIDENCE, RI 02905 USA           |
| CHAIRPERSON         | CHARLES R. REPPUCCI      | 50 KENNEDY PLAZA, STE. 1500<br>PROVIDENCE, RI 02903 USA |
| VICE-CHAIRPERSON    | CYNTHIA B. PATTERSON     | 33 KEENE STREET<br>PROVIDENCE, RI 02906 USA             |
| DIRECTOR            | SHARON CONARD-WELLS      | 85 MAJESTIC AVENUE<br>WARWICK, RI 02888 USA             |
| DIRECTOR            | MICHELE GANGE, MD        | 101 DUDLEY STREET<br>PROVIDENCE, RI 02905 USA           |
| DIRECTOR            | JOSEPH J. MCGAIR, ESQ.   | 797 BALD HILL ROAD<br>WARWICK, RI 02886 USA             |
| DIRECTOR            | ROBERT G. FLANDERS       | 50 KENNEDY PLAZA<br>PROVIDENCE, RI 02903 USA            |
| DIRECTOR            | DOUGLAS L. JACOBS        | 67 ORCHARD STREET<br>PROVIDENCE, RI 02906 USA           |
| DIRECTOR            | GEORGE W. SHUSTER        | 44 ROBIN VALE DRIVE,<br>NORTH SCITUATE, RI 02857 USA    |
| DIRECTOR            | MARIBETH WILLIAMSON      | 450 WAKEFIELD STREET<br>WEST WARWICK, RI 02893 USA      |
| DIRECTOR            | GARY E. FURTADO          | 15 BETH AVENUE<br>WARREN, RI 02885 USA                  |
| DIRECTOR            | DENNIS D. KEEFE          | 45 WILLARD AVENUE<br>PROVIDENCE, RI 02905 USA           |
| DIRECTOR            | EMILY HARRISON, MD       | 21 DIVISION STREET<br>PAWTUCKET, RI 02860 USA           |
| DIRECTOR            | LOUIS MARINO, MD         | 345 BLACKSTONE BOULEVARD<br>PROVIDENCE, RI 02906 USA    |
| DIRECTOR            | CHARLES R. REPPUCCI      | 50 KENNEDY PLAZA, STE. 1500<br>PROVIDENCE, RI 02903 USA |
| DIRECTOR            | DIANE LIPSCOMBE, PHD     | 6 WATSON AVENUE<br>BARRINGTON, RI 02806 USA             |
| DIRECTOR            | WILLIAM M. KAPOS         | 401 OCEAN ROAD<br>NARRAGANSETT, RI 02882 USA            |
| DIRECTOR            | PATRICK J. MURRAY, JR.   | 255 BOXWOOD LANE<br>BRIDGEWATER, MA 02324 USA           |
| DIRECTOR            | ALLEN CICCHITELLI        | 46 SEAVIEW AVENUE<br>JAMESTOWN, RI 02835 USA            |
| DIRECTOR            | JOHN R. GALVIN           | 82 JEFFREY DRIVE<br>NORTH ATTLEBORO, MA 02760 USA       |
| DIRECTOR            | KENT W. GLADDING         | 10 JAY COURT<br>CRANSTON, RI 02921 USA                  |
| DIRECTOR            | ROBERT PADULA            | 129 LIBERTY ROAD<br>EXETER, RI 02822 USA                |
| DIRECTOR            | ESTHER EMARD, RN MSN, MS | 51 SHORE DRIVE<br>JOHNSTON, RI 02919 USA                |
| DIRECTOR            | MARIO BUENO              | 626 BROAD STREET<br>CENTRAL FALLS, RI 02863 USA         |
| DIRECTOR            | DENISE ARCAND, MD        | 455 TOLL GATE ROAD<br>WARWICK, RI 02886 USA             |
| DIRECTOR            | JAMES BOTVIN             | 12 BAGY WRINKLE COVE                                    |

DIRECTOR

CYNTHIA B. PATTERSON

WARREN, RI 02885 USA

33 KEENE STREET  
PROVIDENCE, RI 02906 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DOROTHEA LINDQUIST 101 DUDLEY STREET PROVIDENCE , RI 02905

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 7 Day of June, 2016 at 8:45:12 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By MARK MARCANTANO  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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