



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000031083

**2. Name of Corporation** Cranston Permanent Firefighters Relief Association, Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 301 PONTIAC AVENUE

City or Town: CRANSTON

State: RI Zip: 02910 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO AFFORD AID AND RELIEF TO THE SICK AND DISABLED MEMBERS AND THEIR FAMILIES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | CHRISTIAN LAMOTHE                              | 300 FRONT STREET, UNIT 410<br>PAWTUCKET, RI 02860 USA      |
| TREASURER | RUSSELL CAMERON                                | 25 MAPLEHURST AVE<br>WARWICK, RI 02889 US                  |

|                |                       |   |
|----------------|-----------------------|---|
| SECRETARY      | JOHN G O'NEIL         | 183 GRACE ST<br>CRANSTON, RI 02910 US           |
| VICE PRESIDENT | MICHAEL BURKE         | 26 WATERCRESS CT<br>COVENTRY, RI 02816 US       |
| DIRECTOR       | ROBERT BURGESS III    | 40 WEST GREELEY CIRCLE<br>WARWICK, RI 02886 USA |
| DIRECTOR       | RICHARD BEDARD        | 234 CARPENTER RD<br>SCITUATE, RI 02825 US       |
| DIRECTOR       | JAMES RACINE          | 22 BROWN AVE<br>NORTH PROVIDENCE, RI 02911 US   |
| DIRECTOR       | CHRISTOPHER J LYSKAWA | 55 LONGWOOD RD<br>NORTH KINGSTOWN, RI 02852 US  |
| DIRECTOR       | RALPH RICCIO          | 35 BLACKBERRY HILL DR<br>WAKEFIELD, RI 02879 US |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAMES WARREN 301 PONTIAC AVENUE CRANSTON , RI 02910

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 7 Day of June, 2016 at 10:18:13 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By CHRISTIAN LAMOTHE  
Signature of Authorized Person

Form No. 631  
Revised 09/07